SAINIK SCHOOL KUNJPURA
KARNAL

Introduction

1. Sainik School Kunjpura is one of the first five schools established by the Sainik Schools Society, New Delhi in 1961. At present there are 25 such schools covering all the states of the country. This school was founded by (late) Shri V.K. Krishna Menon, the then Defence Minister of India, on 24th July, 1961. The school is situated off the G.T.Road, 8 Kms away from Karnal Town.

Aim

2. The primary aim of the school is to prepare boys academically, mentally and physically for entry into the National Defence Academy. It enables boys from economically weaker sections of the society to take up an illustrious career as officer in the Armed Forces of the nation. Character building, dedication, patriotic outlook and esprit-de-corps are the qualities which are promoted by the Sainik Schools.

Strength

3. At present the school has 625 cadets studying in Classes VI to XII.

Curriculum

4. The school is affiliated to the Central Board of Secondary Education, New Delhi. The school prepares boys for compulsory science stream for All India Secondary School and All India Senior Secondary School Certificate Examinations. Sports and other co-curricular activities are given equal emphasis along with the academics in the school so as to develop an all round balanced personality of leadership by making NCC training compulsory for all the boys of the school. It helps the boys to grow as well disciplined young men. Sainik School Kunjpura basically caters for the boys of the State of Haryana and Union Territory of Delhi but certain seats are available for outsiders also. There is a very liberal scheme of scholarship which is provided by the concerned State Govt./Union Territory Administration on the basis of income slabs of boy's parents. The school is a member of the Indian public Schools Conference (IPSC).

Achievements

5. (a) The boys of the school have maintained an excellent record of performance in the field of sports at Inter Public Schools, State and National level meets. Our boys have also brought laurels to the Institution in Swimming, Football, Hockey, and Athletics. School Captain, Sant Kumar represented India in the 1980 Olympics held at Moscow.

(b) The school is proud of sending 610 boys to the NDA over the last Five decades. Besides this, an equal number of boys have also joined as officers in Armed Forces through direct recruitment. The school is also privileged to have many IAS officers, IPS officers, Doctors, Engineers, Judges, Lawyers and Managers as its alumni.

(c) The results of All India Secondary School Examinations and All India Senior School Certificate Examination have always been good. The school is sincerely working hard to further improve its academic performance substantially.

Our School Motto

6. The motto of the school is embodied in Sanskrit words तत्पूर्वः तत्न re meaning 'Ready to Accomplish'.

Administration

7. The administration of the school is vested in the Board of Governors, an autonomous body, under the Chairmanship of the Defence Minister. The Chief Minister/Education Minister of the States in which Sainik Schools are located are members of the Board of Governors.

8. The day to day functioning of the school is looked after by the Local Board of Administration (LBA) under the Chairmanship of the Chief of Staff, HQ 2 Corps of the Army.

Staff

9. The Principal is an active service officer of the rank of Colonel (or its equivalent rank of Indian Air Force or Indian Navy). He is assisted by a Headmaster and a Registrar who are of the rank of Lt. Col. / Major (or its equivalent rank in Air Force or Navy). The teaching staff consists of highly qualified persons who have the aptitude for Public School Education. Besides teachers, there are Hostel Supdts/Matrons who look after the boys in the dormitories. The school has a part-time
Medical Officer and two full time Medical Staff. The school has trained NCC & APTC instructors who are drawn from active service of the Army. The school has an Art Master, Craft Instructor and a well trained Librarian.

10. The school has fully qualified Office Superintendent, Accountant, Quartermaster and Mess Manager who provide Administrative, Logistics and Catering support to the school.

**Sainik Schools in the Country**

11. The details of all Sainik Schools in the country are given below:-

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Sainik School</th>
<th>Admissions cater for States/UTs</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Sainik School Amaravathinagar, Coimbatore Distt.-T.N. Pin-642102</td>
<td>Tamil Nadu, Pondichery and Karaikal</td>
</tr>
<tr>
<td>2.</td>
<td>Sainik School Ambikapur</td>
<td>Chhattisgarh</td>
</tr>
<tr>
<td>3.</td>
<td>Sainik School Balachadi Distt.-Jam Nagar Gujrat-361 230</td>
<td>Gujrat, Diu, Daman and Nagar Haveli</td>
</tr>
<tr>
<td>4.</td>
<td>Sainik School Bhubaneswar (Orissa)</td>
<td>Orissa</td>
</tr>
<tr>
<td>5.</td>
<td>Sainik School Bijapur Karnataka</td>
<td>Karnataka</td>
</tr>
<tr>
<td>6.</td>
<td>Sainik School Chittorgarh (Raj.) Pin-312001</td>
<td>Rajasthan</td>
</tr>
<tr>
<td>7.</td>
<td>Sainik School Ghorakhal Distt. Nainital (UA)</td>
<td>UP and Uttarakhand</td>
</tr>
<tr>
<td>8.</td>
<td>Sainik School Goalpara PO Rajapara Assam Pin-783 133</td>
<td>Assam, Meghalaya, Sikkim and Arunachal Pradesh</td>
</tr>
<tr>
<td>9.</td>
<td>Sainik School Gopalganj Bihar</td>
<td>Bihar</td>
</tr>
<tr>
<td>10.</td>
<td>Sainik School Imphal Pin -795 001</td>
<td>Manipur, Nagaland, PB No.21 (Manipur) Tripura and Mizoram</td>
</tr>
<tr>
<td>11.</td>
<td>Sainik School Kazhakuttam PO-Trivandrum Distt.-Trivandrum Pin-695585 (Kerala)</td>
<td>Kerala, Lakshadweep and Mahe</td>
</tr>
</tbody>
</table>

**Note:** Parents are to submit their application to the School of their respective state.

**Admission**

12. Admission to Sainik School is confined only to the boys (not for girls) of Indian nationality in Classes VI and IX only. Boys must be born between 2nd July 2004 and 1st July 2005 (both days inclusive) for Class VI, and between 2nd July 2001 and 1st July 2002 (both days inclusive) for Class IX. Each boy is allowed only one chance for admission in Sainik School. Application on the prescribed form, attached along with the prospectus downloaded from internet - [www.sskunjpura.org](http://www.sskunjpura.org) will only be entertained. Admit Card Form attached thereto must be completed in all respects by the candidate. One copy of the recent
passport size photograph is to be pasted in the space provided for in the Application Form and another copies on the Admit Card.

**Note :-** The admission to the Sainik Schools is done on the merit order which is prepared on the basis of candidate's written examination, interview marks and medical fitness.

13. The parents willing for admitting their sons/wards in other Sainik Schools in case they are qualified but low in merit in the school of their domicile, are to give an undertaking, that they are willing to admit their sons/wards as full fee paying cadets and later will not seek inter school transfer from that school as under :-
   (a) (Name of Sainik School of 1st Choice)
   (b) (Name of Sainik School of 2nd Choice)
   (c) (Name of Sainik School of 3rd Choice)
   (d) (An undertaking certificate that they will not later on seek inter-school transfer for them).

14. The next Entrance Examination to the admission in Sainik Schools will be held on 04 January 2015 (Sunday). If any change is affected to this date, it will be communicated to the candidates in due time. The programme of Entrance Examination is given below :-

### Class VI 04-01-2015 (Sunday)

<table>
<thead>
<tr>
<th>Timings</th>
<th>Tests</th>
<th>Total Marks</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) 0900 to 1100 hrs</td>
<td>Mathematical Knowledge Test</td>
<td>100</td>
<td>One Booklet</td>
</tr>
<tr>
<td></td>
<td>Language Ability Test</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>(b) 1200 to 1250 hrs</td>
<td>Intelligence Test</td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

(10 minutes additional time for reading the instructions & Model answers in Paper - II. This is as per decision taken vide Agenda point no. (b) of XXXVII All India Sainik Schools Principal conference.

### Class IX 04-01-2015 (Sunday)

<table>
<thead>
<tr>
<th>Timings</th>
<th>Tests</th>
<th>Total Marks</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) 0900 to 1130 Hrs</td>
<td>Mathematics</td>
<td>200</td>
<td>One Booklet</td>
</tr>
<tr>
<td></td>
<td>General Science</td>
<td>75</td>
<td></td>
</tr>
<tr>
<td>(b) 1200 to 1400 Hrs</td>
<td>English</td>
<td>100</td>
<td>One Booklet</td>
</tr>
<tr>
<td></td>
<td>Social Studies</td>
<td>75</td>
<td></td>
</tr>
</tbody>
</table>

**Note :-** The Medium & Language of Class VI Examination can be opted for either in Hindi or in English, whereas question paper language for class IX will be in English only. The standard of examination for class VI would be equivalent to the standard of V, and for class IX would be equivalent to standard of VIII of CBSE. Approximately **80 boys** will be admitted to Class VI and **15 boys** will be admitted to Class IX in April 2015. Actual number of seats can very (increase/decrease) depending on the number of pass out/withdrawals. Specimen question papers for Class VI and IX (one set) can be obtained on payment of ₹ 50/- from the school.

15. 25% vacancies are reserved for sons of defence personnel and ex-servicemen, 15% and 7½% seats are reserved for admission of boys belonging to Scheduled Castes and Scheduled Tribes respectively. Remaining seats will be allotted as per Sainik School Society, Rules & Regulations.

16. Admission of the boys in Sainik School is done on the basis of All India Entrance Examination held at various centres all over India. This examination is given wide publicity through various means of advertisement. The written examination is conducted at the following centres :-
   (a) All Sainik Schools and the Centres as selected by the principal in their respective states.
   (b) The centres for examination for seeking admission in Sainik School Kunjpura are as under :-
       (i) Rohtak
       (ii) Kunjpura (Karnal)
       (iii) New Delhi

**Note :-** Every effort will be made to allot the centre of the candidate's choice but his examination centre is subject to change due to administrative reasons. Candidates will not be allowed to take examination at a centre other than the one allotted to him.

17. The Principal of the school may cancel an examination centre if the number of candidates are inadequate or less at that centre.

18. Only those boys who obtain qualifying marks and have fared high in the merit list in the written test will be called for interview and medical examination at a later date.

19. Prospectus - cum application forms for admission at Sainik School Kunjpura may be obtained from the Principal Sainik School Kunjpura, Karnal (Haryana) - 132023 w.e.f. 15 Oct 14 to 29 Nov. 14 on all working days between 1000-1300 hrs by paying cash ₹ 400/- for General and Defence categories and ₹ 250/- for SC and ST categories. The prospectus may also be obtained by post by sending an application on plain paper by mentioning address and category along with a DD of ₹ 450/- for General and Defence categories and ₹ 300/- for SC and ST.
categories, drawn in favour of Principal, Sainik School Kunjpura to be sent along with the application form payable at SBI Kunjpura (Code No. 2400). Duly complete application to reach Principal, Sainik School Kunjpura, Karnal (Haryana)-132023 positively by 1300 hrs. on 06 Dec 2014 and school will not be responsible for rejection of the application on account of postal delay, if any. Applications submitted on forms other than the prescribed forms attached to this prospectus downloaded from Internet will not be entertained. Application Forms/Prospectus would be issued to individuals and it is non- transferable. Forms would not be given to Institutions/Coaching Centres. No person is allowed to purchase more than two prospectus at a time. Application forms downloaded from Internet is to be submitted alongwith DD ₹ 400/- ₹ 250 as applicable drawn in I/F/O the Principal Sainik School, Kunjpura payable at SBI, Kunjpura (Code No. 2400).

20. The school does not patronise or affiliate any coaching institute/agent and admissions will be done strictly on the basis of merit in the Entrance Examination and subject to medical fitness of the candidates.

Announcement of Results

21. All successful candidates will be informed of the Entrance Examination Result by post. Moreover, it will also be published in leading newspapers and on our website (www.sskunjpura.org)

Interview and Medical Examination

22. Those who qualify and fare high in the merit list in the Entrance Examination will only be called for interview and medical examination. The interview will be conducted at Sainik School, Kunjpura. The interview will consist of 50 marks. The medical examination will be conducted at Military Hospital, Ambala or at the school. Those boys who are found medically fit and have high order in the merit list are issued joining instructions on the basis of number of seats to be filled. Merely qualifying the interview/medical examination does not confer any right to admission in Sainik Schools. Written exam and interview marks can be obtained from the school on payment of ₹ 100/-. Copy of the answer sheet will not be provided.

Documents Required

23. Parents/Guardians of boys must submit the following documents at the time of admission :

(a) Transfer Certificate from the previous school duly countersigned by

DEO concerned.

(b) The birth certificate issued from Municipality/Registrar ‘Death & Birth’ is required to be submitted as proof of age. A photo copy of the same is to be attached with application form and original will be verified at the time of interview. An affidavit is not accepted as an authentic proof of age. In case of sons of serving defence personnel/ex-servicemen, documents maintained by their Records Office will be considered.

(c) Certificate of domicile and affidavit of domicile issued by District Magistrate/Magistrate Class1 of the District of domicile. Please see Appces, ‘A’ and ‘B’.

(d) Affidavit of income/income certificate duly attested/issued by Magistrate Class-I of concerned district, if seeking scholarship. Please see Appce ‘C’ and ‘D’.

(e) Agreement Form as at Appx ‘E’ duly filled in and signed on non judicial stamp paper of ₹ 10/-

(f) Affidavit for non claiming any others scholarship as per appx.‘J’

(g) Application for claim of scholarship for the student of Haryana domicile as appx ‘K’

(h) A bond prescribed by the scholarship granting authority, (For Haryana domicile only) as appx ‘L’.

(i) Affidavit by parent regarding ragging duty attested as per Appx. ‘M’

(j) Undertaking by cadet regarding ragging as per Appx. ‘N’

(k) Bio-data a form duly completed as per Appx. ‘O’

(l) Data slip for Identity Card as per Appx. ‘P’

Joining Instructions

24. Boys selected for admission are issued with joining instructions. Once admission is accepted, the boy is given a school number, which remains with him through out his stay in the school. All correspondence and documents pertaining to the boy should bear his school number. All articles brought from home by the boy should be marked with this school number, in good non erasable ink or paint.

School Fees / Charges

25. The existing fees/charges are as under :-

(However, the school Fee structure is under revision.)

(a) Tuition Fees ₹ 72,050/- and Dietary Charges ₹ 18,040/- per ‘annum’;

(b) Clothing Charges & misc. items ₹ 9,000/- per annum
(c) Security deposit of ₹ 3,000/- for general and defence category (₹ 1,500/- in case of SC/ST) category. This money is collected at the time of admission from each boy. The money after deduction of outstanding dues, if any, is refundable at the time when the boy leaves the school. However, if the boy is withdrawn on parents request without giving two months advance notice, the security money will be forfeited.

(d) Incidental charges ₹ 1,500/- per boy

(e) The actual cost of clothing items will be borne by the individual parents/ cadets, amount charged at para (b) above will be adjusted.

**Payment :**

26. All the school dues are to be paid in advance by demand draft in favour of the Principal, Sainik School Kunjpura, payable at SBI, Kunjpura (Code No. 2400) and are to be deposited directly to the Bank under challan form and one of counter-foils will be submitted to the School Accounts Section.

27. Boys from whom fees/dues have not been received are liable to be sent back home at the risk and expenses of their parents.

**Certificate :**

28. No character or School Leaving Certificate will be issued to the boy till all outstanding dues are paid to the school.

**Personal Clothing**

29. A list of personal clothings which is to be provided by the parents/guardians at the time of admission of a boy is given in Appx. ‘G’. No expenses on this account may be incurred till a boy is found medically fit and is finally called for admission.

**School Terms and Vacation**

30. The academic session is from April to March. There are two terms from April to September and October to March.

31. The summer vacation is generally of 7 weeks duration from mid May to July. There are temp short breaks one one the occasion to Diwali & second in winter during December.

**Promotions**

32. Promotion is made after carefully considering the boy's performance as a whole and is not based on the results of the final examination exclusively. From Academic Session 2010-2011 onwards, a minimum requirements of obtaining D grade in each subject and 30 grade points in total of maximum 60 grade points (thereby equalling to 50% in aggregate for class promotion will be required. One failure is allowed during “Orientation Period” i.e. either in Class VI, VII or VIII.

**Curriculum**

33. The school prepares boys for the following examinations :-

(a) Union Public Service Commission Examination for entry to the National Defence Academy.

(b) All India Secondary School Examination and Senior School Certificate Examination conducted by the Central Board of Secondary Education, New Delhi.

34. The medium of instruction is English with Hindi as a compulsory subject. The other major subjects taught are English, Mathematics, Physics, Chemistry, Biology, Social Sciences and Computer Science at plus 2 stage.

35. **Private tuition is not permitted.** However, the school makes special arrangements for extra classes for boys weak in studies. The Parents/ Guardians are advised to make such arrangements during the vacation.

**Progress Reports to Parents**

36. Parents are kept informed about the progress of their wards from time to time. They are also advised to be in touch with the school to purposefully watch the progress of their wards.

37. Apart from the academic aspect, boys are subject to the obligations inherent in community living. They are required to conform to that code of honour and conduct on which good citizenship is founded. Good manners and discipline form an integral part of the training.

**Co-curricular Activities**

38. These activities play a very important part in the training given at the school. The scheme provides ample scope for development of the student's creative faculties and skills. The boys learn by doing and participating in these activities according to their aptitudes. All the boys are expected to take part in any of these activities. These may include :-

(a) Photography  (h) Gymnastics
(b) Electronics / Audio  (i) Adventure
(c) Music and Dance  (j) Art
(d) Skating  (k) Environment
Daily Routine

44. The boys have a full day consisting of P.T./Drill in the morning followed by academic classes study periods, games, hobbies and private study. Holidays are utilised for extra co-curricular activities.

Dress

45. Each student at the beginning of the school term is required to bring with him certain articles of clothing (Please see Appx ‘G’). Certain clothing items are provided to the boys for the sake of uniformity (see Appx ‘F’). The cost of such items is to be borne by the parents.

46. The daily summer working dress consists of Khaki shirts with shoulder flashes showing house colour Khaki/ Trousers & Grey Trousers / Whiteshirt (full sleeve). In winter, a woollen army-pattern long-sleeved jersey pullover is worn over the shirt.

Withdrawals

47. Notice of withdrawals must be given two month before the commencement of the following term. Failure in giving such a notice will entail the forfeiture of caution money (Security Money).

48. The Principal can, in the interest of the school, have a boy removed from the school for the following reasons: -
   (a) Where in his opinion the boy has failed to accept the discipline of the school and his continued presence is detrimental to the interest of others.
   (b) Where the boy fails to come up to the academic standard required.
   (c) The Principal may send the boy home or withdraw him from the school at the parent's risk and responsibility at any stage if it is proved that scholarship and admission have been obtained on production of false documents.

Prizes

49. Individual prizes are given to boys to inculcate in them a healthy spirit of competition for distinction in academics and games and sports such as Boxing, Swimming and Athletics etc. For other games, trophies are awarded to the houses.
The School Magazine

50. The school brings out its magazine “The Grey Kunj” once a year and a news bulletin “Kunjian Times” periodically.

Library

51. The school is maintaining a well furnished/stocked Library cum Reading Room and a number of magazines, periodicals and newspapers are provided for education.

Cinema

52. The school has its own 70 mm LCD projector. Selected entertaining films are screened on Saturdays. Documentaries of educational value are quite often shown for the benefit of staff and students. The DVD in the school further adequately fill the gaps in entertainment and audio visual education.

Canteen / PCO

53. (a) There is a CSD canteen for use of the entitled staff and students.
(b) PCO facility is also available within the campus.

Educational Aids

54. The school has Internet, Computers, OHPs, and Epidiascope DVD player which are used for instructional purposes.

The House System

55. The school is divided into four main Houses viz. Kurukshetra, Thaneshwar, Panipat and Chillianwala. These names commemorate famous battles fought on the plains of Punjab/Haryana. There are also two Holding Houses, Chhamb and Shakargarh. Each house in turn has its junior and senior sections. At least one NCC part time officer is attached to each House.
56. A healthy spirit of competition is encouraged amongst the Houses. Trophies and individual prizes are awarded on merit.

Student Appointments

57. To promote qualities of leadership, self reliance and co-operation amongst the boys, a system of student appointment has been introduced. The school captain is the senior most appointment. He is responsible to the Principal for the overall discipline for all the boys in the school. He is assisted by a School Vice Captain. Every House has a House Captain who is responsible for the discipline of the boys of that particular House. House Captains are assisted by Two House Prefects. All appointments are distinguished by distinctive badges of rank. Class monitors are also provided with distinguishing badges of rank. They look after the boys during academic hours.

Indemnity

58. The school authorities will not be liable for any damage on account of injuries total or otherwise, which may be sustained by a boy at any time during his stay in the school, while taking part in P.T. sports, athletics, NCC and other extra curricular activities inside or outside the school or while the boys participate in educational tours, treks or any other kind of outings organised through any means of travel.

Visiting Hours

59. Parents are not permitted to visit the school to meet boys during the first two months of a boy’s stay in the school. Thereafter the parents must visit the school between 0900 to 1400 hours on the Second Sunday of each month. Leave will not be normally granted to boys during the term except in exceptional cases.

Interview with the Principal

60. Parents wishing to meet the Principal are advised to make prior appointment either by letter or on telephone (No. 0184-2384551 (Karnal)).

Care of Property

61. All belongings of the boys must be clearly marked. Boys are responsible for the care of their own property. Whilst normal precautions are taken, the school accepts no responsibility for their property being lost or damaged on the premises. Any damage caused to the school property by the boys or loss of clothing, books or other articles will be charged from the parents/guardians concerned.

Scholarships

62. A number of scholarships are awarded by the State Government tenable in the school located in their respective states.
63. Parents/Guardians of the recipients of Government scholarship are
required to execute a bond to the effect that if their son/ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy or having taken the examination does not join the Academy, if selected, they would have to refund to the Government concerned, the value of scholarships availed of by their son/ward during his stay in the school. This will also be the position if he leaves the school at any intermediate stage with-out taking the examination of the Union Public Service Commission. The agreement to be signed by parents is given at Appendix ‘E’. Parents/Guardians of boys in receipt of scholarship from Governments are required to execute separate bonds prescribed by the State Governments.

64. Before a scholarship is sanctioned, parents/guardians are required to produce the documents mentioned in para 24.

65. The responsibility to pay school dues on account of stoppage, non-grant or cut in scholarship by the scholarship granting authority for any reason will rest with the parents.

66. Scholarship will only be granted on the understanding that the boy will be on constant probation for the period he is in the school. If at any time the Principal feels that a boy is not justifying the scholarship, granted by the State/Central Government, he can withdraw the scholarship. Details of scholarships admission are given in Appendix ‘H’. For getting scholarship the parents are to submit an affidavit and application as given Appx. ‘J’ & ‘K’.

67. The scholarship granting authority may revise or stipulate conditions for grant of scholarship. For continuance of scholarship, it is necessary that the scholars maintain satisfactory progress in their studies, and are not reported adversely regarding discipline and that a scholarship holder under one scheme does not draw a scholarship/financial assistance of any kind from any other source.

Parents and Guardians

68. Parents & guardians are requested to co-operate with the school in maintaining discipline and establishing healthy traditions by :-

(a) Acknowledging promptly all school circulars regarding fees, escorts, progress reports and complying with instructions regarding extra tutorial attention to be given during the vacation.

(b) Not asking for leave during terms except in exceptional cases.

(c) Not visiting the boys other than on prescribed days/occasion.

Medical Standard for Admission to Sainik School

69. All candidates before admission to the Sainik School will be subjected to a medical examination by a Board consisting of military/civil doctors. The standard of health and medical fitness would be the same as laid down for the NDA Examination. In view of the tender age of the boys, however, no standards of height, weight and chest measurement will be applicable at the time of admission.

70. The decision of the Medical Board will be final, except where a representation has been made to the Principal. The Principal will examine the appeal himself and decide with reference to the evidence produced before him if the case calls for a review. Medical opinion contrary to the findings of the previous medical board(s) will normally merit a review. The Principal may arrange a review medical board for re-examination of the candidate. If the review medical board finds him medically fit for admission, the principal will consider him for admission.
to the school. The School will charge a fee of ₹ 100/- (₹ 50/- from SC/ST) for holding a review medical board. Additional expenditure, if any will be borne by the school. However, the candidate will be required to appear before the Review Medical Board at the designated place at his own expense. In case the Review Medical Board finds him fit for admission the fee charged from the parent will be refunded.

71. The minimum acceptable visual standards will be as under :-

(a) Visual Standards

(i) Standard I
   Distant Vision (uncorrected) 6/6 (Both eyes)

(ii) Standard II
   Distant Vision-Better eye 6/18 Worse eye 5/18
   Correctable to 6/16 6/19

The Minimum acceptable visual standard for admission to Sainik School will be standard II. Candidates with visual standard II admitted to NDA after successful completion of their training in Sainik School may be found fit for Army only.

Notes :

(a) Ensure that :-

(i) Myopia not to exceed minus 1.5 including astigmatism.

(ii) Manifest Hypermetropia not to exceed plus 2.5 Soh including astigmatism.

(iii) Fundus @ Media to be healthy with no changes by myopia.

(iv) Visual Fields to be full in each eye.

(v) Binocular vision and stereopsis must be good.

(vi) The colour Blindness should not exceed CP-III

(vii) Mild Trachoma State III or IV with a regressive ceneal pannus of not more than 1 to 2mm may be accepted in the opinion of the specialist, exacerbation of deterioration are not likely.

(b) It will also be ensured that :-

(i) There is no evidence of weak constitution, imperfect development, serious malformation or obesity weight should not exceed the upper limit laid down in standard scale for 11 years/14 years.

(ii) The age restriction is between 10-11 years/13-14 years.

(iii) There is normal development or impairment of function of the bones of joints.

(iv) There is no impediment of speech like stammering etc.

(v) There is no malformation of the head, deformity from fracture or depression of the bones of the skull.

(vi) There is no impaired hearing, discharge from or disease of either ear unhealed or perforation of the tympanic membrane or signs of acute or chronic suppurative otitis Media of evidence of radical or modified radical mastoid operation.

   A soundly healed perforation without any impairment of the mobility of the drum and without any impairment of hearing should not be a cause of rejection.

(vii) There is no disease of the bones of cartilages of the nose or nasal polypus disease or of the nasodharynx and accessory sinuses.

(viii) There is no enlarged glands in the neck and other parts of the body and that thyroid gland is normal. Scars of person for the removal of tuberculous glands are not a cause for rejection provided that there has been no active disease with in the preceeding 5 years and the chest is clinically and radiologically clear.

(ix) There is no disease of throat palates, tonsil or of gums disease or injury affecting the normal function of either mandibular joints. Simple hypertophy of the tonsils, if there is no history of attacks of tonsillitis, is not a cause of rejection.

(x) There is no sign of functional or organic disease of the heart and blood vessels.

(xi) There is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs like Asthma etc.

(xii) There is no evidence of any disease of digestive system including any abnormality of the liver and spleen.

(xiii) There is no hernia or tendency thereto.

(xiv) There is no hydrocele or definite veriocele or other disease of defect of the genital organs. A candidate who has been...
operated upon for hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is no evidence of filariasis.

(xv) There is no fistula and/or fissure of the anus or evidence of haemorrhoida.

(xvi) There is no disease of the kidney; All cases of Albuminiuria and Glycosure will be rejected.

(xvii) There are no diseases of the skin of allergic nature like aczema, chronic urticura etc. are likely to cause disability or marked disfigurement are a cause for rejection.

(xviii) There is no active, latent congenital venereal disease.

(xix) There is no history of evidence of mental disease. Candidate suffering from epilepsy incontinence of urine or enuresis will not be accepted.

(xx) There is no squint of morped condition of the eye or of the lids which is liable to a risk of aggravation or recurrence.

(xxi) There is no active trachoma or its complications.

Note :-
Remedial operations are to be performed prior to entry. No guarantee is given of ultimate acceptance and it should be clearly understood by the candidate that decision whether an operation is desirable or necessary is to be made by his private medical advisor. The School will accept no liability regarding the result of operation or any expenses incurred. The standards are liable to change without notice.

---

### SCHOOL ROUTINE

**Summer**

(1 Apr to 31 Oct)

From (h) to (h)

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>0500</td>
<td>Reveille</td>
</tr>
<tr>
<td>0500</td>
<td>Reveille</td>
</tr>
<tr>
<td>0515</td>
<td>Bhajan on PA system</td>
</tr>
<tr>
<td>0550</td>
<td>Fall in for PT roll call by Duty Master</td>
</tr>
<tr>
<td>0740-0800</td>
<td>Breakfast</td>
</tr>
<tr>
<td>0805-0825</td>
<td>Assembly</td>
</tr>
<tr>
<td>0835-0915</td>
<td>I Period</td>
</tr>
<tr>
<td>0915-0950</td>
<td>II Period</td>
</tr>
<tr>
<td>0950-1025</td>
<td>III Period</td>
</tr>
<tr>
<td>1025-1100</td>
<td>IV Period</td>
</tr>
<tr>
<td>1100-1135</td>
<td>V Period</td>
</tr>
<tr>
<td>1135-1200</td>
<td>Break</td>
</tr>
<tr>
<td>1200-1235</td>
<td>VI Period</td>
</tr>
<tr>
<td>1235-1310</td>
<td>VII Period</td>
</tr>
<tr>
<td>1310-1345</td>
<td>VIII Period</td>
</tr>
<tr>
<td>1350-1410</td>
<td>Lunch</td>
</tr>
<tr>
<td>1630-1730</td>
<td>Games</td>
</tr>
<tr>
<td>1735</td>
<td>Roll Call</td>
</tr>
<tr>
<td>1745-1820</td>
<td>Wash and Change</td>
</tr>
</tbody>
</table>

---

**Winter**

(01 Nov to 31 Mar)

From (h) to (h)

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>0500</td>
<td>Reveille</td>
</tr>
<tr>
<td>0500</td>
<td>Reveille</td>
</tr>
<tr>
<td>0515</td>
<td>Bhajan on PA system</td>
</tr>
<tr>
<td>0550</td>
<td>Fall in for PT roll call by Duty Master</td>
</tr>
<tr>
<td>0740-0800</td>
<td>Breakfast</td>
</tr>
<tr>
<td>0805-0825</td>
<td>Assembly</td>
</tr>
<tr>
<td>0835-0915</td>
<td>I Period</td>
</tr>
<tr>
<td>0915-0950</td>
<td>II Period</td>
</tr>
<tr>
<td>0950-1025</td>
<td>III Period</td>
</tr>
<tr>
<td>1025-1100</td>
<td>IV Period</td>
</tr>
<tr>
<td>1100-1135</td>
<td>V Period</td>
</tr>
<tr>
<td>1135-1200</td>
<td>Break</td>
</tr>
<tr>
<td>1200-1235</td>
<td>VI Period</td>
</tr>
<tr>
<td>1235-1310</td>
<td>VII Period</td>
</tr>
<tr>
<td>1310-1345</td>
<td>VIII Period</td>
</tr>
<tr>
<td>1350-1410</td>
<td>Lunch</td>
</tr>
<tr>
<td>1630-1730</td>
<td>(1530 - 1630 h) Games</td>
</tr>
<tr>
<td>1735</td>
<td>Roll Call</td>
</tr>
<tr>
<td>1745-1820</td>
<td>1635 Wash and Change</td>
</tr>
<tr>
<td></td>
<td>1645-1720</td>
</tr>
</tbody>
</table>
### SCHOOL ROUTINE

#### SUNDAYS/HOLIDAYS

<table>
<thead>
<tr>
<th>Summer</th>
<th>Event</th>
<th>Winter</th>
</tr>
</thead>
<tbody>
<tr>
<td>0600</td>
<td>Bhajan on PA system</td>
<td>0630</td>
</tr>
<tr>
<td>0600</td>
<td>Bhajan on PA system</td>
<td>0630</td>
</tr>
<tr>
<td>0700-0800</td>
<td>Shramdaan/ Games/Roll Call</td>
<td>0700-0800</td>
</tr>
<tr>
<td>0800-0900</td>
<td>Wash and Change</td>
<td>0800-0900</td>
</tr>
<tr>
<td>0905-0925</td>
<td>Breakfast</td>
<td>0905-0925</td>
</tr>
<tr>
<td>0930-1030</td>
<td>Adventure Activities/</td>
<td>0930-1030</td>
</tr>
<tr>
<td></td>
<td>Self Study in Dorms</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Own Time/Personal Work/Admin</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Walk the talk</td>
<td></td>
</tr>
<tr>
<td>1030-1300</td>
<td>Day prep</td>
<td>1030-1300</td>
</tr>
<tr>
<td>1310-1330</td>
<td>Lunch</td>
<td>1310-1330</td>
</tr>
<tr>
<td>1335-1645</td>
<td>Own Time</td>
<td>1335-1630</td>
</tr>
<tr>
<td>1645-1745</td>
<td>Roll Call &amp; Games</td>
<td>1630-1730</td>
</tr>
<tr>
<td>1745-1820</td>
<td>Wash &amp; Change</td>
<td>1730-1755</td>
</tr>
<tr>
<td>1820-1920</td>
<td>Self Study in Dorms</td>
<td>1800-1915</td>
</tr>
<tr>
<td>1930-1950</td>
<td>Dinner</td>
<td>1930-1950</td>
</tr>
<tr>
<td>2030-2300</td>
<td>Self Study</td>
<td>2000-2300</td>
</tr>
<tr>
<td>2300</td>
<td>Lights off</td>
<td>2300</td>
</tr>
</tbody>
</table>

#### SCHOOL ASSEMBLY ROUTINE

<table>
<thead>
<tr>
<th>Principal's Assembly</th>
<th>: Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Headmaster's Assembly</td>
<td>: Friday</td>
</tr>
<tr>
<td>Registrar's Inspection</td>
<td>: Thursday</td>
</tr>
<tr>
<td>House Assembly</td>
<td>: Sunday</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Summer Event</th>
<th>Winter Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evening Prep</td>
<td>1730-1930</td>
</tr>
<tr>
<td>Dinner</td>
<td>1940-2010</td>
</tr>
<tr>
<td>Recreation Activity (TV Viewing)</td>
<td>2010-2050</td>
</tr>
<tr>
<td>Own time in Dorms</td>
<td>2050-2255</td>
</tr>
<tr>
<td>Lights off</td>
<td>2300</td>
</tr>
</tbody>
</table>

### Entertainment - Saturday

<table>
<thead>
<tr>
<th>Summer</th>
<th>Event</th>
<th>Winter</th>
</tr>
</thead>
<tbody>
<tr>
<td>1930h</td>
<td>Dinner on the days of Movie</td>
<td>1930h</td>
</tr>
<tr>
<td>2000h</td>
<td>Movie in Manekshaw Auditorium</td>
<td>2000h</td>
</tr>
<tr>
<td>2000h</td>
<td>Dinner on Holidays</td>
<td>1930h</td>
</tr>
</tbody>
</table>

#### CLUB ACTIVITIES

<table>
<thead>
<tr>
<th>Summer</th>
<th>Event</th>
<th>Winter</th>
</tr>
</thead>
<tbody>
<tr>
<td>1530-1630h</td>
<td>Club Activities</td>
<td>1530-1630h</td>
</tr>
</tbody>
</table>
DOMICILE CERTIFICATE

Certified that Shri ................................................................................ is a permanent resident of........................................................................

S/o Shri...............................................................................................is a permanent resident of Village/town .................................

is a permanent resident of Village/town ..........................................

and is domicile of District ................................................................and is domicile of Haryana State.

1st/2nd Class Magistrate
of the District of domicile.

Seal

AFFIDAVIT OF DOMICILE

(On a non judicial stamp paper ₹ 5/-)

1. I………………………………………………father/guardian of School No......................

the student of Sainik School Kunj pura, Kamal do here solemnly declare on oath that my State of domicile is Haryana in the Indian Union and I am a permanent resident of House No. Village/ Town .................................................................................. Address..................................................................................................................................................................................................................................

District........................................Tehsil...........................................

2. I also guarantee that in case my domicile is found incorrect or false, I shall be liable to refund the entire amount of scholarship awarded to the student and/or any other penalty as may be imposed by the Government.

Deponent
(Signature of the Father/Guardian)

Dated : ......................

I further declare that my above statement regarding my State of domicile is correct to the best of my knowledge and belief and that nothing has been kept concealed.

Deponent

Attested

Seal
AFFIDAVIT OF INCOME
(To be submitted on a non-judicial stamp paper of ₹ 10/-)

I....................................................................Father/Guardian of ............................................................................................
I am a permanent resident of Haryana of House No. ____________
State.
Present Address: ________________________________________

I further declare that my above statement regarding total monthly income and
permanent place of residence is correct to the best of my knowledge and belief
and that nothing has been concealed.

I also guarantee that in case our income is found in excess of the declared above,
I shall be liable to refund the entire amount of scholarship awarded to the student
and/or to any other penalty as may be imposed by the Haryana Government.

I further declare that my above statement regarding total monthly income and
permanent place of residence is correct to the best of my knowledge and belief
and that nothing has been concealed.

School No. ____________

<table>
<thead>
<tr>
<th>Monthly Income from Basic Pay, Special Pay &amp; Basic Pension</th>
<th>Monthly Income from D.A.</th>
<th>Any Special Allowance</th>
<th>Monthly Income from Land &amp; Property</th>
<th>Monthly Income from Business Bonus &amp; other sources</th>
<th>Any other Income</th>
<th>Total Income per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Report of Halka Patwari:

Signature of the Individual: ____________________________

Verified by Tehsildar

APPENDIX-D
[Refer to Para-24(c)]

INCOME CERTIFICATE
Certified that the per month income of Shri___________________________father of student ______________________
School No.__________ resident of Village________________________________ Post Office__________________________
Tehsil_________________________ Distt. ________________________including his wife’s income and income in the name of the
child has been verified by the Revenue Agency as per the details given below:

Income as on_____________

<table>
<thead>
<tr>
<th>Monthly income from</th>
<th>Monthly income from</th>
<th>Any Special Allowance</th>
<th>Monthly income from</th>
<th>Monthly income from</th>
<th>Any other Income</th>
<th>Total Income per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>Basic Pay, Special Pay &amp; Basic Pension</td>
<td>D.A.</td>
<td>Land &amp; Property</td>
<td>Business Bonus &amp; other sources</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
<td>(7)</td>
</tr>
<tr>
<td>SELF</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WIFE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CHILD</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Report of Halka Patwari :

Signature of the Individual : ____________________________

Verified by Tehsildar

Countersignature of the Deputy Commissioner/ City Magistrate/S.D.O. (Civil)

Name : ____________________________

(Office Seal)
Appendix 'E'

(Refers of Para 24 (d) and 64)

Agreement to be executed by Parents/Guardians of students at Sainik School Kunjpura (Karnal)

(on a non-Judicial stamp paper of ₹ 10/-)

1. This agreement is made on this ........................................ day of ........................................ 20... .... between ....................................... of ........................................ (hereinafter called the Guarantor which expression shall, unless excluded by the context or the meaning thereof, deemed to include his heirs, executors administrators & Legal representative), of the one part and the Board of Governors Sainik School Society (hereinafter called the Governors, which expression shall unless excluded by the context or the meaning thereof, be deemed to include the Principal of Sainik School Kunjpura of the other part.

2. Whereas ........................................ School No........................................ S/o ........................................ (hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to Sainik School Kunjpura interalia on the terms and conditions herein after appearing for the purpose of receiving education with a view to make the Regular Armed Forces his profession in life if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

3. Now it is hereby agreed by and between the parties hereto as follows :-

4. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he the guarantor convenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time be prescribed by the Governor for training for entry to the Regular Armed Forces and that he, the Guarantor shall pay to Governors regularly and promptly and whenever called upon to do so all the fees as prescribed if he is not in receipt of any scholarship or part thereof.

5. That if for any reason, not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the regular Armed forces or fails to appear for the entry to or in the event of his not succeeding in the said selection fails to reappear for selection till such time as his age permits him to do so according to the rules and regulations for the time being in force or having been successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the regular Armed Forces, or having joined the said institution fails to complete training thereafter entry into the Regular Armed Forces or fails to join Regular Armed Forces after completing the training at the said institution then and in any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the State Government/ Central Government the value of the scholarship he has received for the period the student was at the said school.

6. That if after admission any of the following viz proof of 'Domicile Certificate', certificate of age, School Leaving Certificate, Medical Certificate and Statement of Income supplied by the guarantor is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the student has received from the school and/or the State Govt./Central Govt./U.T. the value of the scholarship he has received for the period the student was at the said school.

7. That if after admission the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authorities render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him in the school on payment of the full fee prescribed by the Governors from date the student is found medically unfit.

8. That the Governors will not be liable for any damages charges on account of injuries, fatal or otherwise which may be sustained by the student at any time during his stay in the school while taking part in sports, N.C.C. extra curricular or any other form of activities of the school, within or out side the school premises including educational tours, excursion, treks undertaken through any mode of travel. All
expenses that may be incurred in treatment of such injuries will be born by the parents/guardians as provided in the rules of the said school.

9. That the Principal can in the interest of the school have the student removed if, in the Principal's opinion, the student has failed to accept the discipline of the school and his continued presence is detrimental to the interest of the other students and/or the student fails to come up to the academic standard of his class and when detention in the same class would make the student over age for entry into National Defence Academy.

10. In the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for this agreement) the same shall be referred to the sole arbitration of an officer appointed by the Board of Governors, Sainik Schools whose decision shall be final. It will be no objection that the arbitrator is a Government Servant and that he had to deal with matters to which the contract. In the event of arbitrator retiring or being unable to act for any reason it shall be lawful for the Governors to nominate another arbitrator.

11. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed there - under any statutory modifications there to, shall apply to the arbitration proceeding under this clause. In the event of any dispute of difference arising between the parties the same shall be subject to the jurisdiction of courts at Karnal only.

12. In witness whereof ....................................................... has set his hand and the Principal, Sainik School Kunjpura by the order and direction of the Board of Governors has set hand the day and the year first above written.

Signed by
in the presence of
(See note (b) below)

Signed by
for and on behalf of the
Sainik School Society

(Account of Gazetted Officer)

Notes:-
1. The agreement form is to be duly stamped; the necessary stamp paper is to be purchased by the guarantor from the local Revenue Officer.
2. The signature of the guarantor is to be witnessed by any Government servant of gazetted status.
3. The space provided for the date in the 1st para of the agreement form should not be filled in by the guarantor. This will be filled on the date on which the agreement will be signed by the Principal Sainik School Kunjpura.

Appendix 'F'
(Refers to Paras 26 (d) and 46)

CLOTHING ITEMS PROVIDED BY THE SCHOOL

Clothing items to be provided to the boy by the school (For sake of Uniformity: Cost of which to be borne by the parent.)

<table>
<thead>
<tr>
<th>SR.NO.</th>
<th>ITEMS</th>
<th>QUANTITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.</td>
<td>UNIFORM ITEMS</td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>TC Shirt Khaki</td>
<td>03</td>
</tr>
<tr>
<td>2.</td>
<td>TC Pant Khaki</td>
<td>03</td>
</tr>
<tr>
<td>3.</td>
<td>TC Shirt White (Half Sleeve)</td>
<td>02</td>
</tr>
<tr>
<td>4.</td>
<td>TC Shirt White (Full Sleeve)</td>
<td>02</td>
</tr>
<tr>
<td>5.</td>
<td>TC Pant Grey</td>
<td>03</td>
</tr>
<tr>
<td>6.</td>
<td>Sport Shirt (House colour)</td>
<td>03</td>
</tr>
<tr>
<td>7.</td>
<td>Sport Shorts</td>
<td>02</td>
</tr>
<tr>
<td>B.</td>
<td>ASSESORIES</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Barret Green</td>
<td>02</td>
</tr>
<tr>
<td>9.</td>
<td>Plume Red</td>
<td>02</td>
</tr>
<tr>
<td>10.</td>
<td>Cap Badge</td>
<td>02</td>
</tr>
<tr>
<td>11.</td>
<td>SSK titles</td>
<td>03</td>
</tr>
<tr>
<td>12.</td>
<td>Shoulder flashes</td>
<td>03</td>
</tr>
<tr>
<td>13.</td>
<td>Nylon Belt Complete (black)</td>
<td>01</td>
</tr>
<tr>
<td>14.</td>
<td>Nylon Belt Complete (grey)</td>
<td>01</td>
</tr>
<tr>
<td>15.</td>
<td>School Tie</td>
<td>01</td>
</tr>
</tbody>
</table>
### PERSONAL CLOTHING TO BE PROVIDED BY PARENTS/GUARDIANS

List of items to be brought by the boys at the time of admission and ensure possession throughout the academic session each year.

<table>
<thead>
<tr>
<th>S.N.</th>
<th>ITEMS</th>
<th>QUANTITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Steel trunk 32&quot; (Black painted with name)</td>
<td>01 Nos</td>
</tr>
<tr>
<td>2.</td>
<td>Locks with Three Key (ISI)</td>
<td>03 Nos</td>
</tr>
<tr>
<td>3.</td>
<td>Bed sheet white</td>
<td>02 Nos</td>
</tr>
<tr>
<td>4.</td>
<td>Khesh cotton white</td>
<td>01 Nos</td>
</tr>
<tr>
<td>5.</td>
<td>Night suit (Kurta and Payjama)</td>
<td>02 sets</td>
</tr>
<tr>
<td>6.</td>
<td>White Shirt Half Sleeve</td>
<td>01 Nos</td>
</tr>
<tr>
<td>7.</td>
<td>White Shirt Full Sleeve</td>
<td>01 Nos</td>
</tr>
<tr>
<td>8.</td>
<td>TC Pant Grey</td>
<td>01 Nos</td>
</tr>
<tr>
<td>9.</td>
<td>Shorts (White)</td>
<td>01 Nos</td>
</tr>
<tr>
<td>10.</td>
<td>White T Shirt (Plain with Collar)</td>
<td>01 Nos</td>
</tr>
<tr>
<td>11.</td>
<td>Bath Room Slippers (Hawai)</td>
<td>01 Pair</td>
</tr>
<tr>
<td>12.</td>
<td>Black Shoe Leather (Bata-Oxford Model)</td>
<td>01 Pair</td>
</tr>
<tr>
<td>13.</td>
<td>Sport Shoe White (Canvas)</td>
<td>01 Pair</td>
</tr>
<tr>
<td>14.</td>
<td>Rain Coat with Cap</td>
<td>01 Nos</td>
</tr>
<tr>
<td>15.</td>
<td>Vest Plain Sleeveless (Baniyan)</td>
<td>06 Nos</td>
</tr>
<tr>
<td>16.</td>
<td>Under Wear V Shape (Kachha)</td>
<td>06 Nos</td>
</tr>
<tr>
<td>17.</td>
<td>Socks white (Plain)</td>
<td>04 pairs</td>
</tr>
<tr>
<td>18.</td>
<td>Socks Black Plain</td>
<td>04 pairs</td>
</tr>
<tr>
<td>19.</td>
<td>Handkerchief (Rumal)</td>
<td>06 Nos</td>
</tr>
<tr>
<td>20.</td>
<td>Torch with cell</td>
<td>01 Nos</td>
</tr>
<tr>
<td>21.</td>
<td>Thread, Needle &amp; Buttons with Box</td>
<td>01 Nos</td>
</tr>
<tr>
<td>22.</td>
<td>Boot Polish Cherry &amp; Brush</td>
<td>01 each</td>
</tr>
<tr>
<td>23.</td>
<td>Air Bag (for travelling)</td>
<td>01 each</td>
</tr>
<tr>
<td>24.</td>
<td>Towel Turkey (Large)</td>
<td>01 Nos</td>
</tr>
<tr>
<td>25.</td>
<td>Hair oil and comb</td>
<td>01 each</td>
</tr>
<tr>
<td>26.</td>
<td>Tooth brush and paste 200 gm</td>
<td>01 each</td>
</tr>
<tr>
<td>27.</td>
<td>Bath Soap with soap dish</td>
<td>04 Nos</td>
</tr>
<tr>
<td>28.</td>
<td>Washing Soap (Rin)</td>
<td>04 Nos</td>
</tr>
<tr>
<td>29.</td>
<td>Looking Mirror Small</td>
<td>01 Nos</td>
</tr>
<tr>
<td>30.</td>
<td>Nail cutter</td>
<td>01 Nos</td>
</tr>
</tbody>
</table>

### Notes:

1. The amount granted by the State Govt. as clothing allowance if any will be credited to the individual account of the boy.

2. Maintenance charges at the rate of ₹100/- per year will be charged from the parents already included in the 'Incidental Charges'.
31. Cloth Brush Plastic (For washing) 01 Nos  
32. Permanent Marker (Black) 01 Nos  
33. Plastic Bucket with Mug 01 Nos  
34. Hangers 06 Nos  
35. Water bottle, Milton 1 litre 01 Nos  
36. Steel Glass / Mug 01 Nos  
37. Swimming costume 01 Nos  
38. Football Shoe 01 Pair  
39. Roller Skates 01 Pair  
40. Mattress 6’×3’×4” 01 Nos  
41. Pillow Foam 01 Nos  
42. Pillow cover White 02 Nos  

Private Clothing Items to be brought after Diwali Break  
43. Holdall 01 Nos  
44. Razai 01 Nos  
45. Razai Cover White 02 Nos  
46. Jersey Full/ Half Sleeve 01 Nos  
47. Jacket 01 Nos  

OTHER ESSENTIAL ITEMS  
1. Passport Size Photograph 20 Nos  
2. Family Photograph 02 Nos  
3. Blood Group Report 01 Nos  
4. Text Books (As Per List) All Subjects  
5. Note Books, Pen, Pencil, Geometry Box. All Subjects  
6. Brown Papers Plastic Coated 03 Rolls  
7. Key Ring With Chain 02 Nos  

Note :-  
(i) Items listed above and deficiencies thereof will have to be completed and possession thereof ensured by the parents from time to time. School will hold frequent kit inspection to ensure compliance. Defaulters will be sent home for procuring the balance/deficient items.  
(ii) Parents can contact the school Book Shop on Mobile No. 09468119900 for placing confirmed order for providing the items as per list if interested only. Parents are advised to purchase these items from their home town.

IDENTITY CARD : SLIP  
DATA SLIP

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date of Birth</td>
</tr>
<tr>
<td>School No.</td>
</tr>
<tr>
<td>Year of Admission</td>
</tr>
<tr>
<td>Father's Name</td>
</tr>
<tr>
<td>Permanent</td>
</tr>
<tr>
<td>Address</td>
</tr>
<tr>
<td>Telephone No.</td>
</tr>
<tr>
<td>Blood Group</td>
</tr>
<tr>
<td>Identification Mark</td>
</tr>
<tr>
<td>Sig of Boy</td>
</tr>
<tr>
<td>Sig of House Master</td>
</tr>
</tbody>
</table>

Name : ____________________________________________  
Date of Birth : ______________________________________  
School No. : ________________________________________  
Year of Admission : ___________________________________
Father's Name : ______________________________________  
Permanent : ________________________________________  
Address : __________________________________________  
Telephone No. : ______________________________________  
Blood Group : ______________________________________  
Identification Mark : ___________________________________

Sig of Boy  Sig of House Master

Name : ____________________________________________  
Date of Birth : ______________________________________  
School No. : ________________________________________  
Year of Admission : ___________________________________
Father's Name : ______________________________________  
Permanent : ________________________________________  
Address : __________________________________________  
Telephone No. : ______________________________________  
Blood Group : ______________________________________  
Identification Mark : ___________________________________

Sig of Boy  Sig of House Master
Appendix 'H'
(Refers to Pars 67)

SCHOLARSHIPS

A Haryana Government Scholarship

1. The Haryana Government Scholarship Scheme is for Haryanvi Students admitted to the school on the basis of the all India Entrance Examination. The scale of scholarship is as under:

<table>
<thead>
<tr>
<th>Income group of parent/legal guardian</th>
<th>Amount of Scholarship per annum</th>
<th>Clothing allowance per annum</th>
<th>MOD Share</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Upto ₹ 75,000/- P.A.</td>
<td>₹ 25000/-</td>
<td>₹ 2000/-</td>
<td>₹ 2000/-</td>
</tr>
<tr>
<td>(b) Upto ₹ 1,00,000/- P.A.</td>
<td>₹ 20,000/-</td>
<td>₹ 2000/-</td>
<td>₹ 1062/-</td>
</tr>
<tr>
<td>(c) Upto ₹ 1,25,000/- P.A.</td>
<td>₹ 15,000/-</td>
<td>₹ 2000/-</td>
<td>₹ 125/-</td>
</tr>
<tr>
<td>(d) Upto ₹ 1,50,000/- P.A.</td>
<td>₹ 10,000/-</td>
<td>₹ 2000/-</td>
<td>—</td>
</tr>
<tr>
<td>(e) Above ₹ 1,50,000/P.A.</td>
<td>NIL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Notes :- Income for Haryana Govt. Scholarship :-

1. Income in the names of self, wife and in the name of the child will be taken as total income for the purpose of scholarship.
2. Income from Basic pay, special pay, Deputation pay and income from other sources such as income from land property and business will be the total income.

2. The State Govt. scholarship will only be granted to a student on production of a domicile certificate signed by an officer not below the rank of magistrate II class within whose jurisdiction the parents/guardian of the student has acquired domicile. The student must also satisfy any one of the following conditions.

(a) His actual home is in Haryana.
(b) He is born in Haryana and has lived in the state upto the date of application.
(c) His father was born in Haryana and has lived in the state for the major portion of his life.
(d) He or his father has lived in Haryana continuously for at least seven years prior to the date of application.
(e) The award of scholarship is subject to the recommendations of the principal regarding good conduct and otherwise suitability of the student for such award.

3. An affidavit to domicile on a non-Judicial stamp paper is also required to be submitted, an affidavit on non-Judicial stamp paper clearing the total monthly income of both parents/guardians is also required. The affidavit is required to be verified by the district Magistrate/G.A. Grade I of the district of domicile or any authority that may be specified by the State Govt.

4. A bond undertaking to refund to the Haryana Govt. the scholarship availed of by the Student subject to the conditions laid down therein is to be executed (The bond will be signed by the parent who is granted Haryana Govt. Scholarship at the time of admission).

5. In case where the Transfer Certificate from a school not recognised by the educational authorities of the State is produced, a birth certificate from Municipality is required to be submitted as proof of age.

6. The scholarship may be stopped if the student fails in any class during his stay in school or on account of indiscipline or lack of good conduct. The decision of the Principal in this matter is final and no appeal would be acceptable.

B. Ministry of Defence Scholarship

The scheme for award of scholarship to the children of servicing personal Ex-service men of Defence services has been determined on the basis of rank. Scholarship to children of Defence personnel is admissible as under:

(i) Children of NCOs and ORs Full Scholarship ₹ 32,000/- per annum
(ii) Children of JCOs or their equivalent in the other two services Half Scholarship ₹ 16,000/- per annum
(iii) Children of Officers No Scholarship

Notes :-

1. Conditions for the award or renewal of scholarship are as under
(a) The scholar makes a satisfactory progress in studies.
(b) He is not reported adversely regarding discipline.
(c) He is otherwise eligible for continuance of the scholarship on the basis of income/rank of his parents.
(d) No scholarship holder under this scheme draws a scholarship or financial assistance of any kind from any other source.
ANNEXURE FOR SCHOLARSHIP CLAIM

AFFIDAVIT

I, ____________________________ S/o ____________________________
reside of do hereby solemnly affirm and declare as under :-

1. That I am a permanent resident of ____________________________
   ____________________________

2. That my son ____________________________
   School No. ____________ is studying in Sainik School Kunjpura,
   Karnal in Class ____________.

3. That my son is not getting nor claiming any type of Scholarship,
   Educational Assistance/Grant/Stipend/Allowances from any other
   Govt./Semi Govt. or Pvt. sources.

Deponent

Verification :-

I, hereby declare and confirm that the contents of this affidavit are
true and correct to the best of my knowledge and belief therein.

Date: ____________________________

Place: ____________________________

Attested

Public Notary 1st Class Magistrate

APPLICATION FOR CLAIM OF SCHOLARSHIP TO STUDENTS OF
HARYANA DOMICILE

ONLY STUDYING IN SAINIK SCHOOL KUNJPURA
(TO BE SUBMITTED THROUGH PRINCIPAL, SAINIK SCHOOL)
(IF APPLICABLE)

1. Name of Student: ____________________________

2. Father’s Name: ____________________________

3. Class: ____________________________
   Roll No. ____________________________

4. Permanent Home Address: ____________________________

5. Father’s Occupation & Annual Income (P.A.): ____________________________

6. Office/Name of Commercial Body: ____________________________

7. Mother’s Occupation & Annual Income (P.A.): ____________________________

8. Office/Name of Commercial Body: ____________________________

   (Attach Domicile Certificate, SC/ST Caste Certificate, Affidavit,
   Mark Sheet of Final Exam, Income Certificate alongwith pay/pension certificate)
   (Domicile Certificate should be in the name of student)

NOTE: CLAIM RECEIVED WITHOUT SUPPORTING DOCUMENTS WILL
BE SUMMARILY REJECTED.

Signature of Student

I Solemnly declare that above information is correct to the best of my
knowledge and I am liable for trial in the Court of Law for any of above
information which is found incorrect or false.

(Signature of Father/Mother)

Place: ____________________________

Deponent

Address: ____________________________

Certified that Mr. ____________________________ Roll No. ____________ is
studying in Class ____________ in Sainik School Kunjpura, Karnal. He
secured ____________% marks in the Final Exam of previous class. His
attendance is regular and he bears a good moral character. I recommend his
Case for grant of scholarship.

Principal
Sainik School Kunjpura
(Sig. with Rubber Stamp)
Appendix 'L'

(To Bond is exempted from stamp duty. To be submitted in duplicate)

(BOND TO BE EXECUTED BY THE PARENTS OR GUARDIANS OF SCHOLARSHIP HOLDERS OF SAINIK SCHOOL, KUNJPURA, KARNAL.

1. Know all men and these presents that we (1) Shri............................ son of............................ resident of............................ (hereinafter called the father), (2) Shri............................ resident of............................ (hereinafter called the first surety), and (3) Shri............................ resident of............................ (hereinafter called the second party) do hereby bind ourselves, our heirs, executors, Administrators and legal representatives jointly and severally to pay unto the Governor of Haryana (hereinafter called the Govt. which expression, shall, unless excluded by or repugnant to the context, include his successors in office and assigns) on demand and without demur the sum of ₹ 2,00,000 (Rupees Two Lacs Only) together with interest thereon from the date of demand at Govt. rates for the time being in force on Govt. Loans.

Signed and dte this................................day of........................................

Signature of the (Father)
Signature of the first surety (1)
Signature of the second surety (2)

Whereas the above bounden principal is the parent of the minor (boy)............................(hereinafter referred as the student) who has been admitted to the Sainik School Kunjpura, Karnal (hereinafter referred to as the school) for the purpose of receiving education with the object of joining the Regular Armed Forces of India if, considered suitable and selected by appropriate authority at the conclusion of studies in school.

And whereas at the request of the Principal the Govt. has agreed to pay to the student for a period of 7 years from, July 200......a yearly scholarship including clothing allowance (if granted) at such rate as may from time to time be sanctioned by the Govt. in respect of fee and clothing etc., on the condition interalia, of the principal and sureties executing a bond.

And whereas the above bounden persons have executed the above written bond.

Now the condition of the above written bond is that :-

1. The student shall regularly and diligently pursue his studies at the school and take and go on taking National Defence Academy Examination so long his age permits him so to do according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India, till he is selected therein and when selected the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.

2. The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be prescribed by the authorities of the school from time to time.

3. The student shall observe and comply with the promotion of his studies at school and strictly conform to the rules for the award of scholarship framed by the Govt. and the instructions which may be issued by Govt.

4. That if for any reasons not beyond the control of either the student or the guarator the student fails to pursue his studies at the said school before appearing for selection for entry to any institution, as may from time to time be prescribed by the Govt. for training for entry to the regular. Armed Forces or fails to appear for the said selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having Forces after completing the training at the said institution then and in any such case the guarator shall forth with apy to the Govt. in case the sum of scholarship the student has received from the school and/or the State Govt. the value of the scholarship he has received for the period the student was at the said school.

5. The above bounde principal shall communicate change in his income to the Principal of the school immediately.

6. The student shall not leave the school at any intermediate stage or,

7. On default or breach of any the above mentioned conditions, the above persons shall we and truely pay all money paid to the student on account of scholarship and clothing allowance, if granted, with interest thereon from the date of demand at Govt. rates for the time being in force on the Govt. loans then the above written bond, or obligation shall be void, otherwise the same remain full force and virtue.
Provided further that the decision of the Govt. whether the conditions herein before recited have been performed and observed shall be final and binding on the parties mentioned hereto:

Provided always that if it comes to the knowledge of the Govt. that a scholarship or part thereof has been obtained on the basis of false information furnished by the principal the amount of scholarship so obtained shall become immediately re-payable on demand and may be recovered by the Govt. from the Principal and the sureties jointly and severally.

Provided further the liability of the sureties under this ground shall not be affected by Govt. giving time or showing any other indulgence to the principal and that Govt. may sue the sureties ... The stamp duty, if any on this document shall be borne by the Government.

In the presence of witnesses.  (Father)
(with name & Full Address)  (Signature with full address)
(other than the surety)

Certified that the principal and/or sureties are solvent to the extent of the amount of the bond given above.

Dated...........................  (Signature of the revenue officer)  with seal  (Name.....................................)
with full address  in block letters

Accepted for and on behalf of the Governor HARYANA

Appendix 'M'

AFFIDAVIT BY PARENT/GAURDIAN
ON NON JUDICIAL STAMP PAPER OF Rs. 10/-

1. Mr./Mrs./Ms.............................(full name of parent/guardian) father/mother of, (full name of student with admission/registration/enrolment number), having been admitted to Sainik School Kunjpura.

2. I am fully aware of what constitutes ragging.

3. I am fully aware of the penal and administrative action is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly never and undertake that
   a) My ward will not indulge in any behaviour or act that may be constituted as ragging.
   b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

5. I hereby declare that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. declared this..................................day of ................................ month of...............................year.

............................................Signature of deponent
Name:...................................
Address.................................
Tele./M. No.............................

VERIFICATION

Varified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Varified.........................at (place) on this the (day) of (month), (year)

Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month) (year) after reading the contents of this affidavit.

OATH COMMISSIONER
Appendix 'N'

UNDERTAKING BY THE CADET

1. I, ___________________________ (full name of student with admission/registration/enrollment number S/o/D/o/Shri/Smt.______________________) , having been admitted to Sainik School Kunjpura, am fully aware of what constitutes ragging.

2. I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of indulging in or abetting ragging, activity or passively, or being part of a conspiracy to promote ragging.

3. I hereby solemnly never and undertake that
   a) I will not indulge in any behaviour or act that may be constituted as ragging.
   b) I will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.

4. I hereby affirm that, if found guilty of ragging, I am liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.

5. Declared this ......................day of......................month of.................year.

____________________
Signature of deponent

VERIFICATION

Varified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Varified......................at (place) on this the __________________(day) of_________________(month).___________(year)

____________________
Signature of deponent

Appendix 'O'

SAINIK SCHOOL KUNJPURA, KARNAL (HARYANA)

BIO DATA

(To be submitted at the time of admission)

1. Name of student _______________________________
   (IN BLOCK LETTERS)

2. School No.________________House______________Class________

3. Date of Birth _________________________________

4. Father's Name _________________________________
   (IN BLOCK LETTERS)

5. Residential Address __________________________________________________________________________________________

6. Correspondence Address __________________________________________________________________________________________

7. Nearest PO & Telegram Office __________________________________________________________________________________________

8. Nearest Bus Stand __________________________________________________________________________________________

9. Nearest Railway Station __________________________________________________________KM
   Distance from Railway Station __________________________________________________________________________________________

10. Official designation, if any, with_______________________________
    Official address and telephone Number

11. Detail of Relations :
   a) Boy's Mother's Name __________________________________________
      (i) ________________ Age______Yrs.
      (ii) ________________ Age______Yrs.
   b) Brother's Name (i) ________________ Age______Yrs.
      (ii) ________________ Age______Yrs.
   c) Sister's Name (i) ________________ Age______Yrs.
      (ii) ________________ Age______Yrs.

12. Specimen sig. of Father/Guardian
    Mother __________________________________________
    Elder Brother __________________________________________

13. Name and Address of Local guardian, if any __________________________________________

14. Relationship with boy __________________________________________

____________________
Date___________________
Signature of father/guardian
**School Song**

*Our School is a quiet and far away place,*  
*Where we're taught one and all to run life's race*  
*We laugh and we sing, we weep a little too;*  
*But never never give in or rue.*  
*There's a grand grand school at Kunjpura,*  
*Where our hearts beat brave and true;*  
*Be they Thaneshwar or Kurukshetra,*  
*Chillianwala and Panipat too.*  
*In class or on the field we play the game,*  
*We seek not clamour not hanker for fame;*  
*It's the fond desire and every boy's wish,*  
*To be always ready to accomplish.*  
*There's a grand, grand school at Kunjpura*  
*Where our hearts beat brave and true;*  
*Be they Thaneshwar or Kurukshetra*  
*Chillianwala and Panipat too.*

---

**ENTRANCE EXAMINATION - 2015-16**

**IMPORTANT DATES**

<table>
<thead>
<tr>
<th>Sr.No.</th>
<th>Item</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.</td>
<td>Last date for receipt of application on prescribed forms</td>
<td>06-12-2014 1300 hrs.</td>
</tr>
<tr>
<td>3.</td>
<td>Entrance (written) Examination</td>
<td>04-01-2015 (Sunday)</td>
</tr>
<tr>
<td>4.</td>
<td>Declaration of the Written Exam result</td>
<td>Second/Third week of Feb 2015</td>
</tr>
</tbody>
</table>

Note: Please do not send the application through courier.